#### 2023 MURRAY CITY ELECTIONS

# Campaign Finance Statement Summary (Utah Code Section 10-3-208)

Name of Candidate: David Rodgers				
Email: Voledav Josephaguel.com Phone number: 801-864-1463				
Address: 52395. Glenden St. HPL Muray Ut 84123				
Office seeking:	_ Council District # 1 (Four-Yea _ Council District # 3 (Four-Yea _ Council District # 5 (Four-Yea	ar Term)		
Filing Statement fo	r:			
□ August 29, 2023, by 5:00 p.m. for candidates on the Primary Ballot (Name removed from the ballot if not received by the deadline) □ October 5, 2023, by 5:00 p.m. Financial disclosures due for candidates not on the General Election ballot (after the primary election) □ October 24, 2023, by 5:00 p.m. Financial disclosures due for candidates on the General Election ballot (28 days before election) (Name removed from the ballot if not received by the deadline) □ November 14, 2023, by 5:00 p.m. Financial disclosures due for candidates on the General Election ballot (7 days before election) (Name removed from the ballot if not received by the deadline) □ December 21, 2023, by 5:00 p.m. Financial disclosures due for candidates on the General Election ballot (Final Report)				
To file this form:				
OR Mail: Murr 10 Ea Murr	ke Smith at <u>bsmith@murray.utah.gov</u> ray City Recorder ast 4800 South, Room 155 ray, UT 84107 acial Disclosure must be received <i>before</i> each			
16	ONLY: eived 12/21/2023 eived 1:02 pm by Brooke Chand delivery	DEC 21 '23 PM1 Is this report an amendment?  ☐ Yes ☐ No	:0	

### **SUMMARY PAGE**

(Complete this page after filing out Schedules A, B, & C)

Contributions Received		Dollar Amount
1	Total New Contributions Received (see schedule A)	\$103.00
Expenditures Made		Dollar Amount
2	Total Expenditures Made (see schedule B)	\$ 53.72
Ba	lance Summary	Dollar Amount
3	Beginning Balance of New Reporting Period	\$ 386.03
4	Total New Contributions Received (from line 1)	\$103.00
5	Subtotal (Add "Beginning Balance" and "New Contributions Received" together. Add lines 3 and 4)	\$ 489.63
6	Subtract Total Expenditures Made (from line 2)	-\$ 435,31
7	Balance at Close of Statement	\$ 435.71

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement and verification which states there were no contributions received or expenditures made <u>must still be filled.</u>

2023 MURRAY CITY ELECTIONS Campaign Finance Statement of Verification		
1, David Rodger, affirm that the	his Report of Contributions, Report of	
Expenditures, Report of In-Kind, and Campaign Finance Statement is true, accurate and		
correct to the best of my knowledge.		
Signature of candidate	12/21/23 Date	

#### SCHEDULE A Itemized Contributions Received

For each contribution of more than fifty dollars (\$50.00) MURRAY MUNICIPAL CODE 2.66.040

Date Received	Name of Contributor	Amount
12/14	Aggregasedorationsless Man \$50	\$103
		-
		20
-	T T T T T T T T T T T T T T T T T T T	
	SUBTOTAL FOR THIS PAGE	\$100
TOTAL CONTRIBUTIONS RECEIVED THRU 12/21		\$103
TOTALC	ONTRIBUTIONS RECEIVED THRU T & T & T	\$103

\*Attach additional pages if needed.

### SCHEDULE B Itemized Expenditures Made

MURRAY MUNICIPAL CODE 2.66.040

Date of	Person or Organization to	Amount of	Description of
Expenditure	Whom Expenditure was made	Expenditure	Expenditure (Optional)
11/13	FacebookAds	\$21.80	Ads
12/12	Facebook Ads	824.20	Ads
11/22	WiX	\$7.72	
	SUBTOTAL FOR THIS PAGE	\$53.72	
ТОТ	THRU 12/21	\$ 103	
		* ^ + +     -  :	tional pages if paeded

\*Attach additional pages if needed.

## SCHEDULE C In-Kind & Other Nonmonetary Contributions Received

MURRAY MUNICIPAL CODE 2.66.040

Date Received	Name Contributor	Estimated Value of In-Kind Contribution	Description of In-Kind Contribution (Optional)
	SUBTOTAL FOR THIS PAGE	* N/A	
TOTAL CO	ONTRIBUTIONS RECEIVED THRU 12/21	\$ 103	

\*Attach additional pages if needed.